

NOTICE OF MEETING

Planning Committee

MONDAY, 14TH MARCH, 2011 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), McNamara (Vice-Chair), Christophides, Waters, Beacham, Reece, Reid, Schmitz and Rice

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 12 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 8)

To confirm and sign the Minutes of the Planning Committee held on 14 February 2011.

6. APPEAL DECISIONS (PAGES 9 - 12)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during January 2011.

7. DELEGATED DECISIONS (PAGES 13 - 34)

To inform the Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Committee between 24 January 2011 and 20 February 2011.

8. PERFORMANCE STATISTICS (PAGES 35 - 54)

To advise the Committee of performance statistics on Development Management, Building Control and Planning Enforcement since the 14 February 2011 Committee meeting.

9. TREE PRESERVATION ORDERS (PAGES 55 - 60)

To confirm the following Tree Preservation Order:

1. 29 Mount Pleasant Villas, N4

10. PLANNING APPLICATIONS (PAGES 61 - 62)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

11. MIMOSA COURT, 27 - 31 AVENUE ROAD, N15 (PAGES 63 - 74)

Extension of time limit for implementation of planning permission HGY/2004/0585 for infill of ground floor and existing garage area to create 2 x 2 bed flats, an extension at third floor level to create 1 x 2 bed flat, 4 x 1 bed flats and the merging of an existing 1 bed flat to create 1 x 2 bed flat; and the rearrangement of car parking area, creation of lift and installation of front bay window to the ground, first and second floors.

RECOMMENDATION: Grant permission subject to conditions.

12. **NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

13. DATE OF NEXT MEETING

Monday, 11 April 2011, at 7pm.

Please note that the meeting will be followed by a Member Training and Information session on the following topics:

Update on Planning Policy -

- Proposed changes to planning framework at national level
- Community Infrastructure Levy
- Building Control what is it?

Ken Pryor Deputy Head of Local Democracy & Member Services, 5th Floor River Park House 225 High Road Wood Green London N22 8HQ

Helen Chapman Principal Committee Coordinator (Non Cabinet Committees) Tel No: 020 8489 2615 Fax No: 0208 489 2660 Email: helen.chapman@haringey.gov.uk

04 March 2011